



05-05-03

RCE/1600  
#37  
AD

REQUEST  
for  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL

|                      |                |
|----------------------|----------------|
| Application No.      | 09/038,894     |
| Confirmation No.     | 8909           |
| Filing Date          | March 11, 1998 |
| First Named Inventor | Stoughton      |
| Group Art Unit       | 1654           |
| Examiner             | Meller, M. V.  |
| Attorney Docket No.  | 24730-2202     |

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application

1. ☒ Submission required under 37 C.F.R. §1.114

a. ☐ Previously submitted

- i. ☐ Enter the amendment/reply under 37 C.F.R. §1.116 previously filed on \_\_\_\_\_
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_

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MAY 08 2003

b. ☒ Enclosed

- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)-two Terminal Disclaimers
- iii. ☒ Information Disclosure Statement, PTO-1449, copies of citations
- iv. ☐ Other - Return Receipt Postcard

TECH CENTER 1600/2900

2. ☐ Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. §1.103(c) for a period of \_\_\_\_\_ months.

05/06/2003 MGBREM1 00000115 09038894

- b. ☐ Other

01 FC:2801  
02 FC:2251375.00 OP  
55.00 OP

3. ☒ Fees

- a. ☒ The Director is hereby authorized to charge any fees, including the following fees, or credit any overpayment(s), to Deposit Account No. 50-1213.

- i. ☒ RCE Fee required under 37 C.F.R. § 1.17(e)
- ii. ☒ Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)
- iii. ☐ Other

- b. ☒ Check in the amount of \$430 enclosed

- c. ☐ Payment by credit card (form PTO-2038 enclosed)

Signature of Applicant, Attorney or Agent Required

|                       |                   |                 |          |
|-----------------------|-------------------|-----------------|----------|
| Typed or printed name | Stephanie Seidman | Reg. Number     | 33,779   |
| Signature             |                   | Date            | 05/01/03 |
|                       |                   | Deposit Account | 50-1213  |

Certificate of Mailing

I hereby certify that this paper and any attached papers are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service, under "Express Mail" Mailing Label No. EV338076245US, in accordance with 37 CFR § 1.10, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA, 22313-1450, on the date indicated below:

|                       |               |      |          |
|-----------------------|---------------|------|----------|
| Typed or printed name | Micha I Lough | Date | 05/01/03 |
| Signature             |               |      |          |